

## Declaration or Assets and Liabilities

Year-2022

I, MANISH KUMAR son/daughter/wife of SRI VIJAY KUMAR aged 25 Years, belonging to Bihar Vidhan Sabha Secretariat service and presently working as Office Attendant given herein below the details of the assets (immovable, movable, bank balance, etc.) or myself, my spouse and dependants\* :

A Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sl. No.	Description	Self	Spouse name (s)	Dependant-1	Dependant-2	Dependant-3
(i)	Cash	1000/-	-	Sri Vijay Kumar,	Smt. Rakhi kumari	-
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	20,000/- SBI Saving	-	-	-	-
(iii)	Bonds, Debentures and shares in Companies		-	-	-	-
(iv)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	1. Lic Policy no.- 826774799. 22080/- yearly 2. Post Office RD- 3000/- Monthly 3. ICICI Mutual fund 5000/- Monthly 4. Post Office Insurance. 200000/-	-	-	-	-
(v)	Motor Vehicles (details of make, etc.)	TVS Apache RTR-180, No-BR01EX5341 Worth-1,20,000/-	-	-	-	-
(vi)	Jewellery (give details of weight and value)	10 gram Gold worth 50,000/- 100 gram Silver	-	-	-	-
(vii)	Other assets, such as values of claims / interests		-	-	-	-

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.

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**B Details of Immovable assets**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

Sl. No.	Description	Self	Spouse name (s)	Dependant-1	Dependant-2	Dependant-3
(i)	Agricultural Land - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	Ancestral Property 3 Acre	-	Ancestral Property 5 Acre	-	-
(ii)	Non-Agricultural Land - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(iii)	Buildings (Commercial and residential) - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(iv)	Houses / Apartments, etc. - Location (s) - Survey number(s) - Extent (Total measurement) - Current market value	-	-	-	-	-
(v)	Other (such as interest in property)	-	-	-	-	-

(2) I give herein below the details of my liabilities / over dues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

Sl. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as on .....
(a)	(i) Loans from Banks	-	-
	(ii) Loans from financial institutions	-	-
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	-	-
	(b) dues to departments dealing with supply of water	-	-
	(c) dues to departments dealing with supply of electricity	-	-

	(d) dues to departments dealing with telephones	-	-
	(e) dues to departments dealing with governments transport (including aircraft and helicopters)	-	-
	(f) Other dues, if any	-	-
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	PAN No- GRUPK1409J	-
	(ii) Wealth Tax [Also indicate the assessment year upto which wealth Tax return filed.]	-	-
	(iii) Sales Tax [ Only in case of proprietary business]	-	-
	(iv) Property Tax	-	-

**C Personal Detail**

GPF/CPF/PRAN No. :-

Gender :-  (M/F)

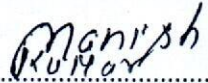
Date of Birth :-         (DD/MM/YYYY)

Class/Group :-  (A/B/C)

Cadre :-   
(Full Name e.g. B.A.S. - Bihar Administrative Service,  
B.S.S.:- Bihar Secretariat Service etc.)

Home District :-

**I hereby declare that the above details are true to the best of my knowledge and belief.**

Signature:  .....

Name of Employee: **Manish Kumar**

Designation: **Office Attendant**

Department: Bihar Vidhan Sabha Secretariat

Place: Patna

Date: 14/02/2022

**Note:** Please sign each page of the declaration. Asset declaration form must be A4 size white paper with computer typed (single side) in prescribed format.